

2024 FAB Crawl  
FOOD TRUCK APPLICATION  
April 26, 2024 6-8pm

Name: \_\_\_\_\_  
Company (if applicable): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: State: Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Please register me for the following vendor space or services:

Food Truck Vendor  
 *No Electrical Access for this Event*

**Participant Guidelines:** (a) Spots must be reserved in advance by April 1, 2024. (b) Display areas are subject to availability. (c) Spaces may vary and are approximate. (d) When arriving check in with Event Supervisor. (e) Vendor set-up begins at 5:00PM and should be completed by 5:45PM. (f) All vendors are required to remain in their designated position until the Event ends. (g) Participants are responsible for their own set-up/tear-down (h) Vendors make sure their space is clear of any debris upon departure. (i) Booths are the sole responsibility of the vendor. (j) All tents/canopies/tables/chairs must be provided by each vendor and must be secured with sandbags or equivalent appropriate hardware to withstand winds. No stakes may be driven into the ground. Sandbags, cinder blocks, or other weights are required. Unsecured display equipment will be required to be removed. (k) Electricity is available on a limited basis and must be requested in advance. A \$25.00 charge will apply. Wattage limited. (l) Please display your business name proudly. Identification is required for commercial vendors. (m) Management reserves the right to exclude some or all of an exhibitor's goods. Should an exhibitor's offerings be deemed unsuitable, the exhibitor agrees to promptly remove the display from the event site. The exhibitor's fee will not be refunded. (n) Make sure all information is complete on your application. Include check along with application. (o) Any application not completed with payment will not be considered. (p) Locations/spaces are assigned on a first-paid basis and at the sole discretion of the WHDA. (q) There will be no refunds. (r) No political or religious signage allowed. Campaigning is prohibited. (s) Mobile Food Unit registration must be completed with the Beaufort County Public Health Department

**Terms/Conditions:** In consideration of the sum set forth above and the mutual obligations of the above parties involved in Sails & Ales (hereinafter "the event"), I, the undersigned, on behalf of myself and any corporate entity which I represent for its participation in the event, if any, and on behalf of all my and/or the corporation's employees, agents and volunteers who are participating in the event, are otherwise present for the event, with the intention of binding myself and all others listed above, hereby release, indemnify, discharge, defend, and save and hold harmless Downtown Washington on the Waterfront, Inc. d/b/a Washington Harbor District Alliance, the City of Washington, all other event sponsors, and their agents, respective officers, directors and employees (herein collectively referred to as "Sponsors"), from any liability, claims, losses, demands, actions, fines, expenses, costs, judgments, all foreseeable and unforeseeable damages whatsoever, whether for personal injury (including death) or property damage arising during the event, as a result of or due to participation in the event. The undersigned, being fully aware of the risks and hazards inherent in participating in the event, hereby voluntarily elects to engage in such activity and assumes all risk of loss, damage, or injury to person or damage to property, while engaged in such activity. This release shall be binding on the distributees, next of kin, heirs, personal representatives and administrators of the undersigned or those of any individual who the undersigned is signing on behalf. The undersigned irrevocably grants to sponsors the right to use his/ her likeness, identifying logo or trademark in photographs, film or video for promotional use in any and all media. Upon the undersigned vacating the assigned space, the undersigned agrees to leave said space in exactly the same state of cleanliness as when the undersigned initially occupied the space. Failure to comply with either of these conditions will result in the undersigned, or the undersigned's corporate entity, to be ineligible for any future Washington Harbor District Alliance sponsored events. By signing these terms and conditions, the undersigned hereby acknowledges and represents that he/she has read the terms, understands them, and signs it voluntarily. Additionally if he/she is signing on behalf of a corporation or any other entity, the undersigned represents that he/she has authorization to sign on the behalf of such entity.

I have read and agree to the above vendor/participant guidelines and terms/conditions. Please register me.

Signature Date \_\_\_\_\_

Submit your application and payment via

Email: [mhowdy@whda.org](mailto:mhowdy@whda.org)

Mail: WHDA, P.O. Box 1988, Washington, NC 27889

Please make checks payable to *Washington Harbor District Alliance* or *WHDA*.

Questions? Please call 252-947-1487.

EVENT IS RAIN OR SHINE